



DT07 Rec'd PCT/PTO 29 OCT 2004

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PATENT

HO-US045220

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of :  
Ib JOERGENSEN et al. :  
Serial No.: 10/511,911 ✓ :  
Filed: October 20, 2004 :  
For: BALLOON CATHETER :

**INFORMATION DISCLOSURE STATEMENT**

Assistant Commissioner of Patents  
Washington, DC 20231

Sir:

In accordance with MPEP 609 and 37 C.F.R. §§ 1.56, 1.97 and 1.98, Applicant(s) bring the references listed on the attached PTO-1449-Form to the Examiner's attention and request that they be considered and made of record in this application.

This Information Disclosure Statement is being filed within three (3) months of the filing date of this application. Thus, *no fee is believed to be due for this Information Disclosure Statement*. However, the Commissioner is authorized to charge any fees associated with this communication or credit any overpayment to Deposit Account No. 50-1836. A duplicate copy of this Statement is enclosed for that purpose.

Since this application was filed after June 30, 2003, the U.S. Patent and Trademark Office waives the requirement under 37 C.F.R. 1.98 (a) (2) (i) for submitting a copy of each cited U.S. Patent and each U.S. patent application publication.

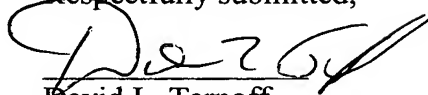
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Prompt examination on the merits is respectfully requested.

Respectfully submitted,



David L. Tarnoff  
Attorney of Record  
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Dated: 10-29-04

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Substitute for form 1449A/PTO

## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(use as many sheets as necessary)

Sheet 1 of 1

### Complete if Known

Application Number	10/511,911
Filing Date	October 20, 2004
First Named Inventor	Ib JOERGENSEN
Group Art Unit	
Examiner Name	
Attorney Docket Number	HO-US045220

### U.S. PATENT DOCUMENTS

Examiner Initials *	Cite No. <sup>1</sup>	Document Number	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Number - Kind Code <sup>2</sup> (if known)			
		US-5,470,322-A	11-28-1995	Michael J. Horzenwski et al.	column 2, line 15-21, 51 - column 4, line 46; figures 1,2,4
		US- 4,775,371-A	10-04-1988	Richard L. Mueller, Jr.	column 1, line 61 - column 3, line 8; figures 1,2
		US- 6,217,566-B1	04-17-2001	Byung H. Ju et al.	column 9, line 63 - column 10, line 5; figures 1,2,3,4B
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### FOREIGN PATENT DOCUMENTS

Examiner Initials*	Cite No. <sup>1</sup>	Foreign Patent Document	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	T <sup>6</sup>
		Country Code <sup>3</sup> - Number <sup>4</sup> - Kind Code <sup>5</sup> (if known)				
		WO92/03178-A	03-05- 1992	Scimed Life Systems Inc.	page 17, line 1 - page 19, line 13; figures 1,4 page 21, line 21 - page 22, line 18; figure 5	

Examiner  
Signature

Date  
Considered

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04.

<sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.